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DATE: April 6, 2006

TO: Examiner David R. O'Steen
Group Art Unit 2613

FAX #: 571-273-8300

PHONE #: 571-272-7931

Application No.: 09/960,262
Applicant: Chapin et al.
Due Date: April 6, 2006

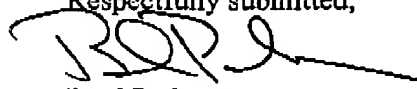
OUR REF.: 2387.02US03

FROM: Brad Pedersen, Esq.
PHONE #: 612-349-5774

Attached please find the following for filing in the above-identified application:

- (1) Amendment in response to Office Action dated October 6, 2005; and
- (2) Petition for Extension of Period for Response for three months.

Respectfully submitted,


Brad Pedersen
Registration No. 32,432

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office. Fax No. 571-273-8300 on the date shown below.

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Brad Pedersen

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